2027 GOVERNMENT-IN-ACTION YOUTH TOUR APPLICATION
Sponsored by Lyntegar Electric Cooperative

Lyntegar Electric Cooperative annually sponsors the Government-in-Action Youth Tour, a seven-day, all-expenses-paid trip in June to Washington, D.C., coordinated by Texas Electric Cooperatives and the National Rural Electric Cooperative Association. This year's winners will join more than 140 of their peers from across the state and more than 1,900 from around the country for a tour of the nation's capital, meetings with congressional representatives and educational opportunities.

Applicant Name:

Date of Birth:

Last Four Digits of Social Security Number:

Parent(s)/Guardian Name(s):

Electric Cooperative Account Number:

Home Phone:

Applicant's Cellphone:

Parent(s)/Guardian(s) Cellphone:

Address:

Applicant's Email:

Parent(s)/Guardian(s) Email:

School:

Grade:

Are you available to travel June 15-June 23, 2027?

Are you a U.S. citizen?

Do you have government-issued identification?

Honors/Awards:

Hobbies:

Employment (organizations, years, positions):

Extracurricular Activities (organizations, years, positions):

Community Involvement (organizations, years, positions):

Please submit a high-resolution photo in headshot/portrait format. The photo will be publicized in winner announcements and holds no bearing in the application process. Your submission of this photo constitutes your and your parent(s)/guardian(s) permission to use the photo in announcements or other promotional materials.

Tell us about yourself and why you think you would be an ideal candidate to represent your cooperative in Washington, D.C.

How did you hear about Youth Tour?

Applicant Signature and Date

I certify that I have read and understand all of the information in the application and that my answers are true to the best of my knowledge.

_____

Parent(s)/Guardian(s) Signature and Date

I/We hereby give _____ permission to submit his/her name as an applicant to be considered for sponsorship by Lyntegar EC on the 2027 Government-in-Action Youth Tour. I also certify that I have read and understand all of the information in the application.

_____

Application Instructions
Submit the application in person or via email by December 17, 2026.

Questions?
Contact Ginny McMinn at Lyntegar Electric Cooperative at gmcminn@lyntegar.coop or (806)561-4588.